

**PUBLIC SERVICE AGENDA**  
**Monday, September 18, 2017**  
**Old Courthouse**

**4:30 PM**      **Approval of September 5, 2017 Minutes**

**4:30 PM**      **Genesee Justice Coordinator Cathy Uhly**

1. 2017 Salary Schedule Amendment/Budget Amendment & Creation of two Part-time Community Service/Victim Assistant Positions

**4:35 PM**      **Emergency Management Services Coordinator Tim Yaeger**

1. 2017 Emergency Management Performance Grant Application-Permission to apply

**4:40 PM**      **Public Defender Jerry Ader**

1. 2017 Salary Schedule Amendment-Public Defender
2. 2017 Budget Amendment-Public Defender/ Legal-Clerk Typists Salary

**4:45 PM**      **Sheriff William Sheron**

1. Contract Approval-Sheriff/Yates County Prisoner Housing
2. Contract Renewal –Sheriff/New York State Unified Court System
3. Maintenance Agreement Renewal-Sheriff/WILMAC Digital Voice Recorder
4. Budget Item Transfer/Budget Amendment-Sheriff/Communications/SICG Revenue
5. Agreement Renewal-Sheriff/Activu Service Maintenance

**4:55 PM**      **JCAC Coordinator Theresa Asmus-Roth**

1. Rental Agreement And Budget Amendment– Justice For Children Advocacy Center - Albion
2. Contractual Agreement Renewal-Justice For Children Advocacy Center-Colgan
3. Contractual Agreement Renewal-Justice For Children Advocacy Center-Mitchell
4. Contractual Agreement Renewal-Genesee Justice –Chamberlain
5. Contractual Agreement Renewal-Genesee Justice –Walsh
6. 2017 Budget Amendment – Justice For Children Advocacy Center
7. Creation Of Clerk Typist Position-Justice For Children Advocacy Center -
8. Creation Of Family Advocate Position/Elimination Of Community Service/Victim Assistant Position-Justice For Children Advocacy Center
9. Increase In Hours Of Community Service/Victim Assistant Position-Justice For Children Advocacy Center
10. Rental Agreement And Budget Amendment – Justice For Children Advocacy Center - Warsaw

**5:10 PM**

**Highway Superintendent Tim Hens**

1. Genesee Justice/Jail Exterior Restoration/Stonework –Reject Bids
2. Capital Project Amend/Establish
3. Department review

**County Manager Report**

1. Cupola Lighting Policy-Old Courthouse

**Administrative Office Report**

Next Public Service Committee meeting 10/16/17

**Chair Report**