

HUMAN SERVICE COMMITTEE

Monday, October 1, 2012

Old Courthouse

- 4:00 PM** **Approval of Minutes**
- 4:00 PM** **Kevin Keenan, Program Coordinator Smoke-Free NOW**
1. Agency Update
- 4:15 PM** **David Whitcroft, Interim Public Health Director**
1. Grant Acceptance-Lead Poisoning Prevention Program
- 4:20 PM** **Christine Schaller, Nursing Home Administrator**
1. Contract Approvals
 a. PACE
 b. SCORES
 c. ADP Payroll Update
- 4:30 PM** **Jocelyn Sikorski, Youth Director**
1. Budget Transfer-Fringe
2. Board Appointment-Youth Representative
- 4:35 PM** **Pam Whitmore, Office for the Aging Director**
1. 2013-2014 Permission to Apply for Funding
2. Department Review
- 5:00 PM** **Administrative Office Report**
1. Draft 2013 Schedule
- County Manager Report**
- Chair Report**