

HUMAN SERVICE COMMITTEE

Monday, April 2, 2012

Old Courthouse

4:00 PM Approval of March 5, 2012 Minutes

4:00 PM Eve Hens, Business Education Alliance

1. Agency Update
2. 2012 Funding Agreement

4:15 PM Pam Whitmore, Office for the Aging Director

1. Contract-Dietician Service
2. Agreement-Life Span of Greater Rochester Lease
3. Grant Acceptance/Budget Amendment
4. Budget Transfer-Citizen Corps Grant

4:30 PM David Whitcroft, Interim Public Health Director

1. County Fair Exhibition Agreement
2. Grant Acceptance-Immunization Action Plan

4:40 PM Sue Conklin, County Historian/Records Management Officer

1. Consultant Contract-Records Management
2. Rescind Agreement-Muriel Marshall Fund

4:50 PM Nursing Home

1. Agency Review

County Manager Report

Administrative Office Report

Chair Report

1. Mental Health Board Vacancies/Appointment Recommendation
2. Next Meeting Confirmation-April 30, 2012