

**PUBLIC SERVICE AGENDA**

**Monday, March 14, 2016**

**Old Courthouse**

**4:30 PM Approval of February 16, 2016 Minutes**

**4:30 PM Weights & Measures, Director Don Luxon**

**4:40 PM Soil & Water Conservation District, Gregory Tessmann, District Manager & Jodi Chamberlain, District Clerk/Treasurer**

**4:50 PM Jerry Ader, Public Defender**

1. Contract for Grants Acceptance/Budget Amendment – Public Defender

**4:55 PM Tim Hens, Highway Superintendent**

1. Donation – Acceptance of Ice Rink, Parks
2. Parks Advisory Committee
3. Motor Pool Purchases – Award of Bid
4. Highway Construction Materials – Award of Bids

**County Manager Report**

**Administrative Office Report**

Next Meeting Monday, April 18, 2016

**Chair Report**

Resolution Calling on the State to Increase Indigent Legal Defense System Funding