

**WAYS & MEANS AGENDA  
WEDNESDAY, May 18, 2016  
Old Court House**

**4:30 PM Approval of Minutes 5/4/16**

**4:30 PM Job Development Bureau Director Scott Gage**

1. Department Review

**4:40 PM Elections Commissioners Richard Seibert, Lorie Longhany**

1. Recap of April 19<sup>th</sup> Primary
2. Award of Bid-Elections/Printing Supplies

**4:50 PM Genesee Community College. Dr. James Sunser**

GCC Proposed Budget 2016-2017

1. County Sponsor support/request
2. Set Public Hearing

**5:00 PM Director of Emergency Communications Steven Sharpe**

1. Change Order Approval – Harris Corporation/Sheriff's Office 800 MHZ Radio System Upgrade

**5:10 PM Assistant County Manager Matt Landers**

1. Setting Public Hearing-Community Development Block Grant/FY2013
2. Setting Public Hearing Introductory Local Law No. Three- Year 2016

**Referrals from Public Service:**

1. Agricultural And Farmland Protection Board – Appointment Of Members
2. 2016 Salary Schedule Amendment-District Attorney – Approval
3. Agreement Renewal And Budget Amendment – Sheriff / Police Services For Village Of Bergen - Approval Of
4. Agreement Renewal And Budget Amendment – Sheriff / Police Services For Village Of Oakfield - Approval Of
5. Appointment –Parks, Recreation And Forestry Advisory Committee - Approval Of
6. 2016 Budget Amendment/Establish Capital Project/Award Of Bid – County Building #2 Flood Damage Restoration
7. Soil & Water Conservation District Directors/Ethington-Approval Of
8. Soil & Water Conservation District Directors/ Konieczka -Approval Of

**County Manager Report**

1. Out of state travel request: Tim Yaeger/EMS Atlanta, Ga May 23-27 CSX Responder Outreach Unit Train Emergencies Training cost to county: \$102
2. Out of state travel request: Roseanne Smart/Genesee Justice Portland, Or June 9-11 National Crime Victim Law Institute Crime Victim Law Conference cost to county: \$1,600
3. Employee Handbook/Volunteer Firefighter & Emergency Rescue Unit
4. 2016 Budget Amendment – CDBG Funds Carryover
5. 2016 Salary Schedule Amendments/Nursing Home/Admin. Services

6. Permission to apply for collaborative grant

**Administrative Office** -Next meeting Wednesday, June 1, 2016

**Chair Report**