

**WAYS & MEANS AGENDA
WEDNESDAY, April 1, 2015
Old Courthouse**

4:30 PM Approval of Minutes 3/18/15

4:30 PM Scott Gage, Director Job Development

1. Permission to Apply-WIOA Adult, Dislocated Worker & Youth Funding
2. Agreement-GLOW Youth Consortium Agreement
3. Agreement- GLOW CEO/WIB Agreement
4. Designation of the Workforce Innovation & Opportunity Act

4:40 PM Mike Patterson, Purchasing Director

1. Award of Contract-Cost-per-Copy Program

4:45 PM Steve Zimmer, IT Director

1. Department Review
2. Disposition of Surplus Property

5:00 PM Chuck Zambito, County Attorney

1. Salary Schedule Amendment-Deputy County Attorney

Referrals from Human Service

1. Salary Schedule Amendment-Veterans/Intake Clerk
2. Appointment-OFA Advisory Board

County Manager Report

1. Agreement-Rotary Club Fly-in Breakfast
2. Agreement-Nursing Home Management Services
3. MEGA Energy Procurement
4. Out-of State Travel Request-OFA
5. Out-of State Travel Request-Sheriff's Office

Administrative Office

Chair Report